

Sheep or goat?

The statements below are intended to help you in the spiritual judgement of your surroundings and yourself. May they be blessed by the LORD to you.

The Yeshua who has destroyed the shadow-ordinances is not the Yeshua of the Scriptures (Mt.5:17-20; see also the document *Sabbat or Sunday?*).

Those who are prepared to adapt the Gospel of Yeshua the Messiah in order to win souls commit idolatry, because they love their fellow man more than the Lord Yeshua (Mt.10:37; Jh.12:43).

It is no sign of love to Yeshua to forsake a principle of truth in order to promote unity.

To separate Yeshua from His teachings for the sake of unity is deadly.

It is no sign of love to the Messiah and to one's neighbor when one supports someone who misleads himself and others (2Jh.10,11).

False teachers regard criticism as a personal attack (Mt.15:1-14).

False teachers take away with their teachings the key to the knowledge of the truth (Lk.11:52).

The word of the false teachers in our times spreads easily like cancer due to the enormous lack of knowledge (2Tm.2:17; Hs.4:1,6).

Teachers who are faithful to the Bible encourage their listeners, in agreement with the working of God's Spirit, to thoroughly examine the things themselves, whilst false teachers tend not to do that (1Co.2:10-13).

If you are superficial and hasty in your study of the prophetic Word, then that is because you have no great delight in the great works of God (Ps.111:2; 2Pt.1:19).

The devil presents us with a lot of truth, so that we assume that it will be good. But a little leaven leavens the whole lump (Gl.5:9; see also the document *Sabbat or Sunday?*).

The Spirit of God guides us into all truth and a spirit of the devil into a twisted truth (Jh.16:13; 2Pt.3:16).

Those who continue to listen to a false teacher have not come to know the good Shepherd (Jh.10:5).

If you think you know the Messiah of the Scriptures, but reject the sanctification, then you deceive yourself (1Th.4:7,8).

Messiah Yeshua became for His own not only righteousness, but also wisdom, sanctification and redemption (1Co.1:30).

We are not saved to be saved, but we are saved to live to the honour of God (Eph.1:4).

Those who say they cleanse the inside of the cup but don't cleanse the outside, are no more born of God than those who cleanse the outside of the cup without cleansing the inside (Mt.23:25,26).

If you never doubted that you are saved, then neither do you need to doubt that you are still lost.

Many say they have accepted Yeshua, but the most important is whether Yeshua has accepted you (Jh.15:16). Because every decision which is not inspired by the Holy Spirit is of no value whatever.

If you are not compelled by the Holy Spirit to obey the Lord Yeshua at all times and in everything, then the hope that you cherish of eternal life, is false hope (Rm.6:22; 2Th.2:13).

Many are religious and to certain degree changed, but that does not necessarily mean that they are born of God (Heb.6:4-6).

If you say that you want to follow Yeshua but don't let go of the world, then you deceive yourself (Jm. 4:4).

True faith goes always together with obedience to the Messiah.

You can know a lot about the Gospel, but if God has not taught it to you then you are still on the road to the hell (Ps.94:12; 119:102; Jh.6:45; Eph:4:21).

Other gospels teach that man without the Messiah still has something, can do something, and is something, but the Gospel teaches that man without the Messiah has nothing, can do nothing, and is nothing (1Co.4:7; Jh.15:5; 1Co.13:2).

God does with His own what He wants, and He wants you to know that (Mt.20:15; Rm.9:18,21).

Know that you resist God if you have difficulty with the truth that God reaches His saving hand out to whoever He wants to (Rm.9:20,21; Is.45:9,10).

There is nothing as offensive to the human nature as the doctrine of election (Rm.9:19).

Many who consider themselves still to somehow have rights, come into rebellion against God as soon as it doesn't go as they want (Mt.20:10-15; Lk.4:23-29; Rm.9:19).

If you continue to resist God's sovereignty, then the stone who has already ground many to powder, will ground you to powder (Lk.20:17,18).

Love without the truth is not the love of the Messiah.

The love to Yeshua and to the neighbor compels to the speaking of the truth for the sake of the honour of God.